

## SPONSORSHIP OPPORTUNITIES

### ☐ \$5,100 51<sup>st</sup> ANNUAL SPONSOR

- 3 foursomes for golf, lunch & dinner
- T- Sign Ad
- Full Page Ad
- Name display @ dinner
- Name or logo on goodie bag given to all

### ☐ \$2,000 BEVERAGE CART SPONSOR

- foursome for golf, lunch & dinner
- Name display @ beverage cart

### ☐ \$2,000 BALL SPONSOR

- twosome for golf, lunch & dinner
- Full Page Ad
- Name display on golf balls given to all golfers

### ☐ \$1,500 CIGAR SPONSOR

- twosome for golf, lunch & dinner
- 2 free cigars • 1/2 Page Ad
- Name display @ cigar station

### ☐ \$2,600 GOLD SPONSOR

- Foursome for golf, lunch & dinner • T Sign Ad
- Name display @ dinner • Full Page Ad

### ☐ \$1,800 SILVER SPONSOR

- twosome for golf, lunch & dinner • T Sign Ad
- Name display @ dinner • Full Page Ad

### ☐ \$1,000 LUNCH or DINNER SPONSOR

- Tabletop Ad at Dinner
- T Sign Ad

### ☐ \$750 GOODIE BAG ITEM SPONSOR

- Sponsor name or logo will be printed on item that each player receives upon check-in

### ☐ \$300 T-SIGN SPONSOR

### Booklet Advertising

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> \$400 Back Cover Outside | <input type="checkbox"/> \$350 Front Cover Inside | <input type="checkbox"/> \$300 Full page Ad |
| <input type="checkbox"/> \$350 Back Cover Inside  | <input type="checkbox"/> \$200 Half Page Ad       |   |

### GOLFING

- ☐ \$1,300 Foursome
- ☐ \$350 Single Golfer

### DINNER ONLY

- ☐ \$75 Dinner Only

(Please provide a list with golfers names)

Contact name: \_\_\_\_\_

Email: \_\_\_\_\_

### Registration Forms & Ad Information

**Deadline**  
**MAY 15, 2024**

Electronic Ads can  
be emailed to  
[info@sjmca.org](mailto:info@sjmca.org)

Checks Payable to:  
"SJMCAPAC"  
10,000 Lincoln Dr. E  
Suite 201  
Marlton, NJ 08053  
[www.sjmca.org](http://www.sjmca.org)

Payments by credit  
card add 4%  
service fee  
Complete form on  
reverse side

SJMCAPAC may accept contributions from individuals, partnerships, corporations, unions, associations and political committees. Foreign nationals are prohibited from giving. The maximum allowable contribution is \$1,000 per year. Contributions are not tax deductible. Contributions made by a partnership are attributable to individual partners, and must be accompanied by a letter signed by the partner(s) to which the contribution is attributable.

## 51<sup>st</sup> ANNUAL GOLF OUTING

Join us Monday June 3, 2024  
at Atlantic City Country Club

11:00 am Registration  
11:30-12:30 Buffet Lunch  
12:30 Shotgun Start  
5:00 Cocktails  
6:00 Dinner / Awards

### Prizes Awarded

- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place Teams
- 2 holes closest to pin
- 2 holes longest drive
- Raffle Prizes

### 4-MAN SCRAMBLE FORMAT

- Each player hits own tee shot
- The best tee shot is selected and each team member hits from that spot
- The same format is followed for all succeeding shots until on the green
- All players putt from the best spot on green until hole is finished
- 1 score is put on scorecard per hole

Make Checks Payable to  
SJMCAPAC  
10,000 Lincoln Dr. E  
Suite 201  
Marlton, NJ 08053

To Pay by Credit Card

Card Type: \_\_\_\_\_ (Visa, Mastercard, Amex)  
Name on Card: \_\_\_\_\_  
Billing Address Zip Code: \_\_\_\_\_  
Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
Security Code: \_\_\_\_\_  
(Front on AMEX - (Back on Visa, Mastercard))

I agree to additional fee of 4% added to all credit card sales.

Signature \_\_\_\_\_

## South Jersey Mechanical Contractors Association



## 51<sup>st</sup> ANNUAL GOLF OUTING

JUNE 3, 2024



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[www.aacountryclub.com](http://www.aacountryclub.com)