

# South Jersey Mechanical Contractors Association



One Greentree Centre, Suite 201, Marlton, NJ 08053  
(856) 988-5494 \* fax: (856) 988-5534 \* email: sjmca1@aol.com

## **CONTRACTOR – MEMBERSHIP APPLICATION**

I/We, herewith make application for membership in the South Jersey Mechanical Contractors Association, Inc. If elected to membership, we shall abide by the article of Incorporation, the By-Laws of the Association and all amendments that may hereafter be ratified as therein provided. The Association is authorized on behalf of our Company to conduct collective bargaining negotiations that will be binding on our Company with the respective crafts that we employ.

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CONTRACTOR DUES: \$600.00 PER YEAR**

## **ASSOCIATE – MEMBERSHIP APPLICATION**

I/We, herewith make application for membership in the South Jersey Mechanical Contractors Association, Inc. As an Associate member, I understand that our firm is a non-voting member. As an Associate member, our firm will not participate in the business sessions of the voting membership; however, we understand that our firm will be invited to all association general meetings featuring guest speakers and dinner. Our firm will be billed for those members of our firm that attend that event based on the cost of that event.

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ASSOCIATE DUE: \$400.00 PER YEAR**